



C A D E I R L A N
LLANDAF
C A T H E D R A L

THE HOLY EUCHARIST

on the Fifteenth Sunday after Trinity

Sunday 8th September 2024
9.00am

Order of Service



Please take this booklet with you, or recycle it.

We are delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

The text of the readings and the psalm can be found in the weekly notice sheet. Everything else is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) indicating when to *stand* and *sit* are only suggestions. If you are more comfortable remaining seated throughout the service, please do so.

Please join us for refreshments in Prebendal House after the service.

Communion

Everyone is welcome to forward to receive communion or a blessing. Please follow the direction of the stewards during Communion. You can indicate to the priest that you would like a blessing by keeping your arms lowered.

For hygiene reasons, it is our custom at the Cathedral not to dip the Host (bread) in the Chalice. If you feel uncomfortable receiving the wine from the chalice, you are not required to do so. Communion is received fully if you take either the bread or the wine.

Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.

Sunday School

The Sunday School meets during this service every Sunday during term time. If you would like more information or would like to register a child to take part, please speak to a member of the Sunday School staff (who will be wearing staff T-shirts) or email krisihillebert@llandaffcathedral.org.uk.

Safeguarding

Children, young people and vulnerable adults are an important part of the community of the Church in Wales and Llandaf Cathedral. They are respected and cherished for their own sake.

The Cathedral is committed to take seriously its responsibilities to protect children, young children and vulnerable adults and safeguard their welfare. The Cathedral adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit www.llandaffcathedral.org.uk/safeguarding/



A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:



To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit
platform.nationalfundingscheme.org/terms-and-conditions



You can also donate by scanning the QR code:



The Cathedral uses a hearing loop.
Users should turn their hearing aid to the setting marked **T**.



Printed versions of this service sheet are available. Please ask a steward for a copy.
Large print versions are also available.



Toilets are located at the end of the Processional Way via the David Chapel,
on the north side of the cathedral.



Please ensure that all electronic devices are set to silent mode.

We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.



ORDER OF SERVICE

§ Notices are read before the service begins.

§ Please stand as the Procession enters. We sing together:

The Opening Hymn



A - men.

- All
1. All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.
 2. The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.
 3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
 4. For why? the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.
 5. To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

Words: William Kethe (1559?-94)

Music: OLD HUNDREDTH
Genevan Psalter (1551)

WE GATHER IN THE LORD'S NAME

✠ In the name of the Father, and of the
Son and of the Holy Spirit.

All **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

Grace and peace be with you
and keep you in the
love of Christ.

All

Gras a thangnefedd a fo gyda chwi
a'th gadw di yng
nghariad Crist.

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

Prayers of Penitence

§ *We remember the things that separate us from God, and we ask his forgiveness.*

God our Father, we come to you in sorrow for all that we have done wrong.

§ *A short time of silence for reflection follows.*

§ *We sing together the Kyrie Eleison, a Greek prayer derived from the Bible:*

Organ

Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy.

Music: The Mass of St Thomas
David Thorne (b. 1950)

Let us confess our sins to God, our Father:

All **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

✠ May almighty God, who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever. **Amen.**

The Gloria

§ We sing the Gloria, which begins with the words sung by the angels as they announced the birth of Jesus to the shepherds:

Organ
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.
Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,
Heav'nly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the
High - est. Lord Je - sus Christ, on - ly son of the Fa-ther. Lord God,
Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are
sea-ted at the right hand of the Fa-ther; re-ceive our prayer. Glo-ry to God,
Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,
You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,
with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The Collect

Let us pray:

§ After a short silence, the priest offers a prayer that 'collects' the prayers of the congregation, and reflects the themes for the day. Following the collect, we respond:

All **Amen.**

§ Please sit.

WE PROCLAIM THE WORD OF GOD

The First Reading

§ The reading is read by a member of the Sunday School. At the end of the reading:

This is the word of the Lord.

All **Thanks be to God.**

Psalm

§ The Psalms of David are hymns of praise found in the Old Testament: The text for the psalm can be found in the weekly service sheet. We say the psalm for the day together.

The Gospel

§ Please stand. The reading is taken from one of the four Gospels, which tell us about the life and teachings of Jesus. As the Gospel is processed to the Nave, we sing together:



Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia.

§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint **N**,

All **Glory to you, O Lord.**

§ After the Gospel is read:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

§ We sing together:

Alleluia, alleluia, alleluia, alleluia.

The Homily

§ *Please sit as one of the priests leads us in a reflection on the words of the scriptures we have heard today.*

The Baptismal Creed

§ *We stand to declare what we believe as Christians through the words of the Creed (from the Latin word 'Credo', meaning 'I believe'). These sentences represent the responses we make to the questions asked of us during the Baptismal Rite.*

<i>All</i>	I believe and trust in God the Father, who created all that is.	<i>Yr wyf yn credu ac yn ymddiried yn Nuw Dad, a greodd bobeth sydd.</i>
	I believe and trust in his Son Jesus Christ, who redeemed humankind.	<i>Yr wyf yn credu ac yn ymddiried yn ei Fab Iesu Grist, a brynodd ddynolryw.</i>
	I believe and trust in his Holy Spirit, who gives life to the people of God.	<i>Yr wyf yn credu ac yn ymddiried yn ei Ysbryd Glân, sy'n rhoi bywyd i bobl Dduw.</i>
	I believe and trust in one God, Father, Son and Holy Spirit. Amen.	<i>Yr wyf yn credu ac yn ymddiried yn un Duw, Dad, Mab ac Ysbryd Glân. Amen.</i>

The Intercessions

§ *We sit or kneel for the prayers. We pray for the Church, for the nations of the world, and all those in need. We reply to each prayer with:*

<i>All</i>	Lord, in your mercy, hear our prayer.	<i>Arglwydd, yn dy drugaredd gwranddo ein gweddi.</i>
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§ *The prayers finish with:*

<i>All</i>	Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.	<i>Dad trugarog, derbyn y gweddiau hyn er mwyn dy Fab ein Gwardwr Iesu Grist. Amen.</i>
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The Peace

§ *We stand and acknowledge each other's presence within the Christian community.*

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

<i>All</i>	The peace of the Lord be with you always. And also with you.	<i>Tangnefedd yr Arglwydd a fo gyda chwi bob amser. A hefyd gyda thi.</i>
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Let us offer one another a sign of peace.

§ *We share a sign of peace with one another.*

The Offertory Hymn

§ During the hymn, the altar is prepared for Holy Communion with bread and wine, and a collection is taken to aid the cathedral in its work.



All I heard the voice of Jesus say:
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad,
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say:
'Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say:
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk,
Till travelling days are done.

Words: Horatius Bonar (1808-89)

Music: KINGSFOLD
Adapted from an English Folk Tune by
Ralph Vaughan Williams (1872-1958)

WE OFFER THANKSGIVING

§ *At the Thanksgiving, we give thanks for all that God has done for us. We sing the Sanctus, a hymn of praise derived from the Prophecy of Isaiah and the Gospel of Matthew.*

Priest With this bread that we bring,
All **We shall remember Jesus.**

With this wine that we bring,
All **We shall remember Jesus.**

Bread for his body, wine for his blood
All **Gifts from God to his table we bring**

The Lord be with you.
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever, through Jesus Christ, your Son.

Through him you made us and the whole universe. When your Holy Spirit came to Mary, Jesus was born as one of us. He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. At Pentecost, you gave the Holy Spirit, as Jesus promised, to help us to live as your children.

So here on earth, with the angels and archangels and with everyone in heaven we praise your name and sing:

§ We sing:

Organ

Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

§ *We then hear the ‘words of institution’, the words spoken by Jesus to his disciples during the Last Supper. We then remember his death, his resurrection, and the promise of his return. We also ask the Holy Spirit to bless the gifts that we are about to receive at Communion.*

Father in heaven,
listen to the prayer we make in Jesus’ name;
through the Holy Spirit’s power, gentle as a dove,
may this bread and this wine be for us
Jesus’ body and blood.

Father, we remember when Jesus had supper with his friends
the night before he died,
he took the bread;
he thanked you, broke it, gave it to his friends and said:

‘Take this and eat it – this is my body, given for you.
Do this to remember me.’

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:

‘All of you drink from this cup – because this is my blood –
the new promise of God’s love:
Do this every time you drink it to remember me.’

Together we remember that Jesus is always with us and say:

All **Christ has died.
Christ is risen.
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,
who died on the cross and rose again,
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us
and all who share this bread and drink from this cup.
Help us to trust you, bring us closer together
and welcome us, with all your people, into Jesus’ glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son,
with the Holy Spirit: one God, for ever and ever.

All **Amen.**

§ *Please sit or kneel.*

The Lord's Prayer

§ We say together the prayer that Jesus taught his disciples:

Let us pray with confidence to the Father:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

We Share The Gifts

§ The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

§ We sing the Agnus Dei, which is based on the words of John the Baptist when he saw Jesus:

Organ

Lamb of God, you take a-way the sins of the

Organ

world: have mer-cy on us. Lamb of God, you take a-way the sins of the

Organ

world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip the Host (bread) in the Chalice. The following words are used at the distribution:

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ Once everyone has received Communion, we stand to sing the Last Hymn:



All Be still, for the presence of the Lord, the Holy One is here;
Come bow before Him now with reverence and fear.
In Him no sin is found, we stand on holy ground;
Be still, for the presence of the Lord, the Holy One is here

Be still, for the glory of the Lord is shining all around;
He burns with holy fire with, splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
Be still, for the power of the Lord is moving in this place.

Words and Music: David J. Evans (b.1957)
© 1986 Thankyou Music

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

✠ And the blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ *We remain standing as the clergy depart.*



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