



CHORAL EUCHARIST

on the Fifteenth Sunday after Trinity

with the Promotion of Choristers
&
Commissioning of Stewards

Sunday 8th September 2024
11.00am

Order of Service



Please take this booklet with you, or recycle it.

CROESO | WELCOME

We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised. At this service, the liturgy is enhanced through the music provided by the Cathedral Choir, who sing the 'Ordinary' of the Mass (the Kyrie, Gloria, Sanctus, Benedictus, and Agnus Dei).

The text of the readings and the psalm can be found in the weekly notice sheet. Everything else is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

Gluten-free wafers are available at the Communion.
If you wish to receive one, please ask a steward in advance.



This service will be broadcast live on the cathedral's YouTube channel. We try to focus on those leading the liturgy of the service. If you are concerned about appearing on the live stream, please speak to one of the stewards.



A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:



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You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.



Printed versions of this service sheet are available. Please ask a steward for a copy.
Large print versions are also available.



Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.



Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs,



or video or sound recording in the cathedral at any time during this service.

ORDER OF SERVICE

§ Notices are read from the Lectern at 11.00am.

THE GATHERING

§ Please stand as the procession enters. All sing:



All God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and is enfolding
all the world in one embrace;
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love, and though with blindness
sin afflicts and clouds the will,
God's eternal loving-kindness
holds us fast and guides us still.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939)

Music: BLAENWERN
William Rowlands (1860-1937)

✠ In the name of the Father, and of the Son
and of the Holy Spirit.

Pawb **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

All Grace and peace be with you
and keep you in the love of Christ.

Gras a thangnefedd a fo gyda chwi
a'th gadw di yng nghariad Crist.

**Father of glory, holy and eternal, look upon us now in power and mercy.
May your strength overcome our weakness, your radiance transform our
blindness, and your Spirit draw us to that love shown and offered to us by
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and
seeking God's forgiveness:

§ *Please sit or kneel.*

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

Let us confess our sins to God, our Father:

Pawb **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni. Amen**

Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.
Amen.

§ *Please stand.*

Choir Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens, Domine Fili
unigenite, Iesu Christe: Domine Deus,
Agnus Dei, Filius Patris. Qui tollis
peccata mundi, miserere nobis. Qui
tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe Cum Sancto Spiritu, in gloria
Dei Patris. Amen.

*Glory be to God on high, and on earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory.*

*O Lord God, heavenly King, God the Father
Almighty, O Lord, the only-begotten Son,
Jesus Christ: O Lord God, Lamb of God, Son
of the Father, that takest away the sins of
the world, have mercy upon us. Thou that
takest away the sins of the world, receive
our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

Music: Missa Brevis
John Rutter (b. 1945)
Composed in memory of the composer Richard Shepherd (2022)

The Collect

Let us pray:

§ *After a short silence, the president offers the collect for the day. Following the collect:*

All **Amen.**

THE MINISTRY OF THE WORD

§ Please sit. The text of the readings and the psalm can be found in the weekly notice sheet.

The First Reading

§ At the end of the reading:

This is the word of the Lord.

All **Thanks be to God.**

Psalm

§ The psalm is sung by the choir.

The Second reading

§ At the end of the reading:

This is the word of the Lord.

All **Thanks be to God.**

The Gospel

§ Please stand as the Gospel is processed into the Nave. We respond to Gospel acclamation after the choir sing:

Choir Alleluia, alleluia, alleluia.

All

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

§ The choir sings a sentence from scripture:

All **Alleluia, alleluia, alleluia.**

§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint N,

All **Glory to you, O Lord.**

§ After the Gospel is read:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

§ The organ is played as the Gospel procession returns to the High Altar.

The Sermon

§ Please sit.

§ Please stand and say together:

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

§ *Please sit or kneel. All present are asked to respond:*

All Lord, in your mercy,
hear our prayer. Arglwydd, yn dy drugaredd
gwrando ein gweddi.

§ *The prayers end with:*

Pawb **Merciful Father,**
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen. Dad trugarog,
derbyn y gweddiâu hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.

The Admission of Choristers

§ *Please sit. Following the Introit, the Canon Precentor moves to the entrance of the chancel, facing the people. The Director of Music stands with the Senior Choristers and the Candidates at the Pulpitum, facing the Precentor.*

All It is a good thing to give thanks unto the Lord,
And to sing praises unto thy Name, O thou most highest.

§ *The Director of Music presents the Candidates to the Precentor, saying:*

Canon Ian, I present Felix Bridgeman, Huw Parkinson, Alexander Kalhan-Gregory, Zachary O'Brien, Valerie Ademu, Charlotte Lewis, Martha Hughes, Faith Rickard, and Annie Wong to be admitted as Choristers in the choir of this Cathedral.

§ *The Precentor addresses the Candidates:*

Felix, Huw, Alexander, Zachary, Valerie, Charlotte, Martha, Faith, Annie, do you promise to serve faithfully and well as Choristers, and to sing the praises of almighty God in this Cathedral choir?

§ *The Candidates together reply:*

We do

§ *The Canon Precentor then says the following prayer:*

Most merciful Father, we pray thee to send on these thy children thy heavenly blessing; that they may sing to thy glory, and serve thee joyfully all the days of their life. Through Jesus Christ our Lord.

All **Amen.**

§ *He addresses each Candidate in turn, and says:*

N, I do here in the presence of God admit you as a Chorister in choir of this Cathedral. And may Almighty God endow you also with the ornaments of his grace, through Jesus Christ our Lord.

§ *Each chorister replies: Amen.*

§ *The Senior Choristers clothe each Chorister with their surplice.*

§ *The Canon Precentor continues:*

Almighty God, we beseech thee to send thy blessing on all thy servants who minister before thee in the choir of this Cathedral. Give to them the spirit of faith, reverence and joy, and lift their lives to thee. Through Jesus Christ our Lord.

All **Amen.**

§ *All then return to their places in the Choir. Please stand.*

THE LITURGY OF THE SACRAMENT

The Peace

Christ is our peace. He has reconciled us to God in one body on the cross.
We meet in his name and share his peace.

The peace of the Lord
be with you always.

Pawb **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

A hefyd gyda thi.

Let us offer one another a sign of peace.

§ *The congregation shares a sign of peace with one another.*

The Offertory Hymn

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.



All Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown.

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through Him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Words: John Greenleaf Whittier (1807-1892)

Music: BISHOPTHORPE
Jeremiah Clarke (c.1673-1707)

The Eucharistic Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

§ *The Eucharistic Prayer continues:*

...we proclaim the glory of your name
and join in their unending hymn of praise:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

§ *Please kneel. The President recalls the Last Supper. The Deacon introduces the Acclamation:*

All Let us proclaim the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come in glory.**

*Gadewch inni gyhoeddi dirgelwch y fydd:
**Bu farw Crist.
Atgyfododd Crist.
Daw Crist mewn gogoniant.***

§ *The prayer continues. At the end, all respond:*

All **Amen.**

§ *A moment of silence is kept.*

The Lord's Prayer

As our Saviour taught us, we boldly pray:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneled dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyros i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

The Communion

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Choir Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world:
grant us peace.*

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

§ *Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

§ *During communion, the Motet is sung:*

Choir Ave verum Corpus,
Natum ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.

*Jesu, Word of God Incarnate,
Of the Virgin Mary born;
On the Cross Thy sacred Body,
For us with nails was torn.
Cleanse us by the Blood and Water
Streaming from Thy pierced side.
Feed us with Thy body broken,
Now and in death's agony.*

Words: Pope Innocent VI (d. 1362)

Music: Edward Elgar

§ Once all who wish to have received communion, please stand to sing:

The Post-Communion Hymn



All Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the Gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.

Words: John Marriott (1780-1825)

Music: MOSCOW
Adapted from a tune by Felice Giardini (1716-96)
in Madan's Collection 1769

The Commissioning of New Stewards

§ *The Acting Dean, standing under the Majestas, says:*

The life of this Cathedral aims to reflect the attitude and values of the Gospel of Jesus Christ who is Lord of all. The Guild of Stewards has an important role in the offering of hospitality and welcome, in extending the friendship of this family under God, to all who seek him here. It is therefore appropriate to offer thanks and praise for the work of the Guild as we commission new members of the Guild, and to ask God's blessing upon them.

§ *Those to be commissioned as Stewards come forward.*

§ *The Head Steward says:*

Canon Jan, I present to you these candidates to be commissioned as Stewards of this Cathedral Guild.

§ *The Acting Dean addresses the candidates:*

Will you strive faithfully to fulfil your duties as a Steward of this Cathedral, and to discharge the responsibilities entrusted to you?

§ *They reply together:*

I will, the Lord being my helper.

§ *The Acting Dean says:*

I hereby commission you as a Steward of the Cathedral.

§ *She then invests each new Steward with a Steward's Badge. When all have been admitted, the Acting Dean says:*

Almighty God, you enabled our forebears to build this Cathedral to your glory that it may be a witness to your power and love. Hear our prayer for all your faithful people, that in their vocation and ministry each may be an instrument of your peace. We ask this through Jesus Christ our Lord and Saviour.

All **Amen.**

§ Please remain standing.

The Dismissal and Blessing

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

§ The Post-Communion prayer can be found in the weekly notice sheet

All **Amen**

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

All **And also with you.**

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

✠ And the blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

A bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ The congregation remains standing as the Procession leaves the Cathedral.

Organ Voluntary

Toccata, Fugue et Hymne sur 'Ave Maris Stella'
Flor Peeters (1903-86)

§ The Organ Voluntary at the end of each service is part of the offering of our worship.
Please respect the stillness of those who wish to remain seated until it has ended.



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