

CHORAL EUCHARIST

Sunday 16th June 2024 11.00am

The Third Sunday after Trinity

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to **stand** and **sit** are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel. If you are concerned about being visible on the live stream, please speak to a steward.

DONATE

A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org

You can also donate by scanning the QR code:



Gluten-free wafers are available at the Communion. If you wish to receive one, please ask a steward in advance.







The Cathedral is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Printed versions of this service sheet are available.

Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

Notices are read from the Lectern at 11.00am.

THE GATHERING

Please stand as the procession enters. All sing:



- All

 1. The Church's one foundation is Jesus Christ her Lord;
 She is his new creation by water and the word:
 From heaven he came and sought her to be his holy Bride;
 With his own blood he bought her and for her life he died
 - 2. Elect from every nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth; one holy name she blesses, partakes one holy food, and to one hope she presses with every grace endued.
 - 3. Though with a scornful wonder we see her sore opprest, by schisms rent asunder, by heresies distrest, yet saints their watch are keeping, their cry goes up, 'How long?' and soon the night of weeping shall be the morn of song.

Words: Samuel John Stone (1839-1900)

- 4. Mid toil and tribulation, and tumult of her war, she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blest, and the great Church victorious shall be the Church at rest.
- 5. Yet she on earth hath union with God the three in One, and mystic sweet communion with those whose rest is won: O happy ones and holy! Lord give us grace that we, like them the meek and lowly, on high may dwell with thee.

Music: AURELIA Samuel Sebastian Wesley (1810-76)

In the name of the Father, and of the Son Priest

and of the Holy Spirit.

Amen. Pawb

ΑII

Grace and peace be with you

and keep you in the love of Christ.

Yn enw'r Tad, a'r Mab, a'r Ysbryd Glân.

Amen.

Gras a thangnefedd a fo gyda chwi a'th gadw di yng nghariad Crist.

Father of glory, holy and eternal, look upon us now in power and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour Jesus Christ. Amen.

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and seeking God's forgiveness:

Please sit or kneel.

Kyrie, eleison. Choir

> Christe, eleison. Kyrie, eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

> Music: Communion Service in C & F Charles Villiers Stanford (1852-1924)

Let us confess our sins to God, our Father:

Heavenly Father, Pawb

Amen.

we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light.

Dad nefol, yr ydym wedi pechu ar feddwl, gair a gweithred, a heb wneud yr hyn a ddylem. Mae'n wir ddrwg gennym, ac yr ydym o ddifrif yn edifarhau. Er mwyn dy Fab Jesu Grist a fu farw drosom. Maddeua inni'r cwbl a aeth heibio ac arwain ni yn ei ffordd ef I gerdded fel plant y goleuni. Amen

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord.

Yr Hollalluog Dduw, sy'n maddau I bawb sy'n wir edifeiriol, a drugarhao wrthych, a'ch rhyddhau o bechod, eich cadarnhau mewn daioni a'ch cadw yn y bywyd tragwyddol; trwy lesu Grist ein Harglwydd. Amen.

Amen. ΑII

Please stand.

Glory be to God on high, Choir and on earth peace, good will towards men.

> We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, lesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

ΑII Amen.

THE MINISTRY OF THE WORD

Please sit.

THE FIRST READING

Reader A reading from the prophet Ezekiel

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Ezekiel 17.22-end

This is the word of the Lord.

Choir

It is a good thing to give thanks unto the Lord: and to sing praises unto thy name O Most Highest.

To tell of thy lovingkindness early in the morning: and of thy faithfulness in the nightseason.

Upon an instrument of ten strings and up on the lute: with the sound of melody up on the harp.

For thou Lord hast made me glad through thy works: and I will shout for joy because of thy handywork.

The righteous shall flourish like a palm tree: and shall spread a broad like a cedar in Lebanon.

They are planted in the house of the Lord: and flourish in the courts of our God.

They shall bring forth fruit in their old age: they shall be full of sap and spread their leaves a broad,

That they may shew how true the Lord is: my Rock, in whom is no unrighteousness.

Psalm 92. 1-4, 12-end

THE SECOND READING

Reader A reading from the second letter of St Paul to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5, 6-17

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL

Please stand and repeat the Gospel acclamation after the choir:

Choir Alleluia, alleluia, alleluia.

ΑII



- Choir The kingdom of God is like a mustard seed: which becomes the greatest of all shrubs, and the birds of the air can make nest in its shade.
- Alleluia, alleluia, alleluia.

The Lord be with you.

All And also with you.

Listen to the Gospel of Christ according to Saint Mark,

All Glory to you, O Lord.

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4.26-34

This is the Gospel of the Lord.

All Praise to you, O Christ.

The organ is played as the Gospel procession returns to the High Altar.

THE SERMON

Please stand and say together:

ΑII

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel. All present are asked to pray.

Lord, in your mercy, hear our prayer.

Arglwydd, yn dy drugaredd gwrando ein gweddi.

The prayers end with:

Pawb Merciful Father,

Dad trugarog, derbyn y gweddïau hyn accept these prayers

er mwyn dy Fab for the sake of your Son,

our Saviour Jesus Christ. Amen. ein Gwaredwr Iesu Grist. Amen.

Please stand.

All

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

The peace of the Lord be with you always.

Tangnefedd yr Arglwydd a fo gyda chwi bob amser.

And also with you. ΑII

A hefyd gyda thi.

Let us offer one another a sign of peace.

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All O Lord my God! When I in awesome wonder Consider all the works Thy hand hath made, I see the stars, I hear the mighty thunder, Thy power throughout the universe displayed;

Then sings my soul, my Saviour God, to Thee, How great Thou art! How great Thou art! Then sings my soul, my Saviour God, to Thee, How great Thou art! How great Thou art!

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur, and hear the brook, and feel he gentle breeze; Refrain

And when I think that God His Son not sparing, Sent Him to die - I scarce can take it in, That on the cross my burden gladly bearing, He bled and died to take away my sin:

Refrain

When Christ shall come with shout of acclamation And take me home- what joy shall fill my heart! Then I shall bow in humble adoration And there proclaim, my God, how great Thou art! Refrain

Words and Music: Stuart K. Hine (1899-1989) © 1953 Stuart K. Hine/The Stuart Hine Trust Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands, It will become our spiritual drink.

All Blessed be God for ever.

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Priest It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Choir Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

ΑII

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying,

Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come in glory. Pob moliant a diolch i ti, y gwir a'r bywiol Dduw, Crëwr pob peth, Rhoddwr bywyd. Lluniaist ni ar dy ddelw dy hun, ond yr ydym ni wedi difwyno'r ddelw honno a syrthio'n brin o'th ogoniant. Rhoddwn ddiolch i ti am anfon dy Fab i rannu ein bywyd ni; fe'i hildiaist i farwolaeth fel y câi'r byd ei achub, a'i atgyfodi oddi wrth y meirw fel y bo i ni fyw ynddo ef, ac yntau ynom ninnau. Sancteiddia â'th Ysbryd y bara hwn a'r gwin hwn, dy roddion inni, fel y bônt i ni yn gorff a gwaed ein Hiachawdwr, lesu Grist.

Y nos y bradychwyd ef, cymerodd fara ac, wedi rhoi diolch, fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,

Cymerwch, bwytewch; hwn yw fy nghorff a roddir drosoch: gwnewch hyn er cof amdanaf.

Yr un modd ar ôl swper cymerodd y cwpan, ac, wedi rhoi diolch, fe'i rhoddodd iddynt, gan ddweud,

Yfwch o hwn bawb, oherwydd hwn yw fy ngwaed o'r cyfamod Newydd a dywelltir drosoch a thros lawer er maddeuant pechodau: gwnewch hyn bob tro yr yfwch ef er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:
Bu farw Crist.
Atgyfododd Crist.
Daw Crist mewn gogoniant.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, lesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

All Amen.

A moment of silence is kept.

As our Saviour taught us, we boldly pray:

All
Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Fel y gorchmynnodd ef inni, O Dad, yr ydym yn cofi o Iesu Grist, dy Fab. Gan gyhoeddi ei farwolaeth fuddugoliaethus, a chan ymlawenhau yn ei atgyfodiad, a disgwyl iddo ddod mewn gogoniant, deuwn â'r bara hwn a'r cwpan hwn i ti. Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewydda ni a phawb y gweddïwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Fel y dysgodd ein Hiachawdwr ni, gweddïwn yn hyderus:

Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.

We break this bread to share in the body of Christ.

All Though we are many, we are one body for we all share in one bread.

Choir O Lamb of God, that takest away the sins of the world: have mercy on us.

> O Lamb of God, that takest away the sins of the world: have mercy on us.

> O Lamb of God, that takest away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:

The body of Christ. **Amen.** The blood of Christ. **Amen.**

During communion, the Motet is sung:

Choir Panis angelicus The bread of the angels

Fit panis hominum; becomes the bread of mortals;

Dat panis coelicus the bread of heaven

Figuris terminum: puts an end to prefigurations.

O res mirabilis! O wondrous thing!

Manducat Dominum the poor, the slave and the humble

Pauper, servus et humilis. feed on their Lord.

Words: attributed to St Thomas Aquinas (1225-74)

Music: César Franck (1822-90)

Post-Communion Hymn



All The kingdom of God is justice and joy,
For Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace, The captives are freed, the sinners find place, The outcast are welcomed God's banquet to share, And hope is awakened in place of despair.

The kingdom of God is challenge and choice, Believe the good news, repent and rejoice! His love for us sinners brought Christ to his cross, Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal, In Jesus begun, in heaven made whole; The heirs of the kingdom shall answer his call, And all things cry glory to God all in all!

Words: Bryn Rees (1911-83) © Alexander Scott Music: PADERBORN

German folk melody included in Gesangbuch (1765)

arranged by Sidney Hugo Nicholson (1875-1947)

THE DISMISSAL AND BLESSING

Give thanks to the Lord for he is gracious:

All his love is everlasting.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

- All Amen
- God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The Lord be with you.

All And also with you.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ▶ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

A ▶ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Amen.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The congregation remains standing as the Procession leaves the Cathedral.

ORGAN VOLUNTARY
Toccata from Plymouth Suite
Percy Whitlock (1903-46)

The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.

Please join us for refreshments after the service.

WEEKLY NOTICES

The funeral of Elizabeth Evans will take place in the Lady Chapel at 12.30pm on Monday 17th June. All are welcome.

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said 'Be joyful, keep the faith, and do the little things...'. A little thing you can do this week:

14th-16th June is Big Wild Weekend!

As part of June's 30 Days Wild, the Wildlife Trust has ideas for how to make your weekend wild and fun! You could build a butterfly home, camp outside (even if it's just in your garden) or join their Big Wild Family Quiz online on Sunday 16th June 4pm. For more information and ideas, visit https://www.wildlifetrusts.org/big-wild-weekend

Meanwhile, if you haven't already, complete our Travel & Lifestyle Survey and enter a prize draw to win a £10 gift card for the Cathedral Shop. To complete the survey go to https://llandaffcathedral.online/ecochurch-survey

St Teilo Guild – Our final meeting this term is our trip to Tyntesfield House and Gardens on Monday 24^{th} June. The coach leaves the Green at 10am and returns at 4pm.

Mothers' Union – On Monday 17th June we have a meeting in Prebendal House at 2pm. A special guest will be our "Desert Island" castaway. We look forward to hearing her choice of music and the stories attached to her choice – A very entertaining afternoon in store. Visitors, both men and women, are always very welcome.

Annual Vestry Meeting & AGM – The Annual Vestry Meeting and the Annual General Meeting of The Dean and Chapter of Llandaff Cathedral (Registered Charity Number 1159090) will be held on Monday 17th June at 7pm in the Nave.

The Annual Report of The Dean and Chapter is available now on the Cathedral website and paper copies will be available at the AGM.

Any questions in relation to the Annual Report are to be tabled to Geraint Williams, Chief Operating Officer geraintwilliams@llandaffcathedral.org.uk by 6pm on Sunday 16th June.

Citizens' Accountability Assembly – Taking place on Thursday 20th June at 4.30pm at the Church of the Resurrection, Ely, this is an opportunity for us as a Deanery to get involved with Citizens Cymru in a very real and practical way, and experience how it works while at the same time meeting the candidates standing for the general election.

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: https://llandaffcathedral.churchsuite.com/forms/wy58qy6m which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

Llandaff Cathedral Festival – The programme of events for this year's Llandaff Cathedral Festival is now live! Visit www.llandaffcathedralfestival.org to explore all the exciting events happening this year between 3rd and 7th July. Tickets are available in the Cathedral Shop and online. Details on how to support the Festival by becoming a member are on the website or email oliviamoore@llandaffcathedral.org.uk for more details.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our choir for children ages 7 - 11 rehearses at 10am every Saturday during term time in the Cathedral. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: https://llandaffcathedral.online/remembrance-form

Summer Organ Recitals | 7.30pm, Wednesday 19th **June** – Our Summer Organ Recital series continues on Wednesday 19th with Simon Pearce from St Davids Cathedral, who will be performing pieces by Bach, Tomkins and more. Later in the series we will also be welcoming Roger Sayer, the original recording artist for Hans Zimmer's soundtrack to the 2014 film Interstellar, as well as social media sensation Anna Lapwood, who will be performing in Llandaff as part of her UK tour.

Ride for Tavie – We have been praying recently for Octavia, daughter of Ceri, a former girl Chorister at the Cathedral. Octavia was rushed to hospital with Sepsis in March and spent 3 weeks on life support. After 9 weeks she was discharged following the amputation of her foot and faces further surgery to save her leg. Octavia's parents have organised a 500km cycling challenge from Norfolk to Llandaff Cathedral via Great Ormond Street Hospital. Find out more and donate at www.ridefortavie.com

Ordination of Deacons – At 11am on Saturday 22nd June, Bishop Mary will ordain 8 new Deacons into the Church. Please pray for them as they prepare for their new ministry: Lisa Spratt, Henry Grover, Charis Britton, Sian Parker, Lee Gonzales, Chris Kitchin, Sue Hurrell & Lloyd Llewelyn-Jones. All are welcome to the service.

Join the Friends of Llandaff Cathedral – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; it's fabric, music and heritage. Information about projects and membership can be found at www.llandaffcathedral.org.uk/friends

The deadline for submissions for the Weekly Notes is 9am on Thursday each week.

Please send any notices to admin@llandaffcathedral.org.uk

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber, Tim Egan

Long-term Sick or in Residential Care: Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

Those who have died recently: Elizabeth Evans

Those whose anniversary of death falls this week:

16th June Grace Enid Whiting, Winifred Rachel Allen

17th June Elizabeth Beryl Ware, Pascal Conn-Favillier, Florrie Webb, Victoria May Keohane

18th June Dennis Perry, Christopher David Owen, Josephine Isabella Doreen Pryce

19th June Stephen Howard Tarbet

20th June Sheila Davies, Adrian Bermingham

21st June Nesta Norman, Audrey Naomi Evans, John Stewart Evans

22nd June No names listed on this day

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Anglican Church of Chile | Mountain Ash & Miskin

Llandaff Cathedral Community Council, Churchwardens

Monday: The Diocese of Gahini (Rwanda) | Rhondda Ministry Area

Cathedral Chapter

Tuesday: The Diocese of Gambella (Alexandria)

Tonypandy w Clydach Vale & Williamstown | Greater Chapter

Wednesday: The Diocese of Gambia (West Africa) | Diocesan Board for Education

Young Cathedral Council

Thursday: The Diocese of Garissa (Kenya) | Pen Rhondda Fawr

Friends of Llandaff Cathedral

Friday: The Diocese of Gasabo (Rwanda) | Pontrhondda

Shop Volunteers

Saturday: The Diocese of Gboko (Nigeria) | For those being ordained deacon today

Sunday School leaders

SERVICES THIS WEEK

Monday 17 th June	8.00am 5.30pm	Morning Prayer and Eucharist Choral Evensong
Tuesday 18th June	8.00am 9.30am 5.30pm	Morning Prayer and Eucharist Holy Eucharist Choral Evensong
Wednesday 19 th June	8.00am 5.30pm	Morning Prayer and Eucharist Choral Evensong
Thursday 20 th June	8.00am 9.30am 5.30pm	Morning Prayer and Eucharist Cymun Bendigaid Choral Evensong
Friday 21st June	8.00am 5.30pm	Morning Prayer and Eucharist Choral Evensong
Saturday 22 nd June	8.00am 11.00am 5.30pm	Morning Prayer and Eucharist Ordination of Deacons Evening Prayer
Sunday 23 rd June	8.00am 9.00am 11.00am 4.00pm	Holy Eucharist [1984] Holy Eucharist Choral Eucharist Choral Evensong









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