

# SUNG EUCHARIST

*on the Second Sunday before Lent*

Sunday 23<sup>rd</sup> February 2025 | 11.00am

## Order of Service

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C A D E I R L A N  
**LLANDAF**  
C A T H E D R A L



We are delighted to welcome you to this service at your Cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

The text of the readings can be found in the weekly notice sheet. Everything else is contained in this booklet. Please join in with the singing of the hymns, as well as the text printed in **Bold**. The rubrics (indicated with the '§' symbol) in this service indicating posture are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

**Gluten-free wafers** are available at the Communion.  
If you wish to receive one, please ask a steward in advance.



Please take this booklet with you or recycle it.



This service will be broadcast live on the Cathedral's YouTube channel. We try to focus on those leading the liturgy of the service. If you are concerned about appearing on the live stream, please speak to one of the stewards.



A collection is taken during this service. If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation. You can also donate by using the contactless giving devices located around the building, or via Text as follows:



To donate £5 text LLANDAFF to 70970  
To donate £10 text LLANDAFF to 70191  
Texts will be charged at your usual network rate.  
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You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.  
Users should turn their hearing aid to the setting marked **T**.



Printed versions of this service sheet are available. Please ask a steward for a copy.  
**Large print versions are also available.**



Toilets are located at the end of the Processional Way via the David Chapel, on the north side of the cathedral.



Please ensure that all electronic devices are set to silent mode.



We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during this service.

# ORDER OF SERVICE

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§ Notices are read from the Lectern at 11.00am.

## THE GATHERING

§ Please stand as the procession enters. All sing:



All Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,  
though the eye made blind by sin thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity.

Words: Reginald Heber (1783-1826)

Music: NICAEA  
John Bacchus Dykes (1823-76)

✠ In the name of the Father, and of the Son  
and of the Holy Spirit.

*Pawb* **Amen.**

Yn enw'r Tad, a'r Mab,  
a'r Ysbryd Glân.

**Amen.**

*All* Grace and peace be with you  
**and keep you in the love of Christ.**

Gras a thangnefedd a fo gyda chwi  
**a'th gadw di yng nghariad Crist.**

**Father of glory, holy and eternal, look upon us now in power and mercy.  
May your strength overcome our weakness, your radiance transform our  
blindness, and your Spirit draw us to that love shown and offered to us by  
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and  
seeking God's forgiveness:

§ *Please sit or kneel.*

Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

Lord, have mercy upon us.

Let us confess our sins to God, our Father:

*Pawb* **Heavenly Father,  
we have sinned in thought,  
word and deed,  
and have failed to do  
what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus  
Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.  
Amen.**

**Dad nefol,  
yr ydym wedi pechu ar feddwl,  
gair a gweithred,  
a heb wneud yr hyn a ddylem.  
Mae'n wir ddrwg gennym,  
ac yr ydym o ddifrif yn edifarhau.  
Er mwyn dy Fab Jesu Grist  
a fu farw drosom.  
Maddeua inni'r cwbl a aeth heibio  
ac arwain ni yn ei ffordd ef  
I gerdded fel plant y goleuni. Amen**

Almighty God,  
who forgives all who truly repent,  
have mercy on you  
and set you free from sin,  
strengthen you in goodness  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

Yr Hollalluog Dduw,  
sy'n maddau I bawb sy'n wir edifeiriol,  
a drugarhao wrthych,  
a'ch rhyddhau o bechod,  
eich cadarnhau mewn daioni  
a'ch cadw yn y bywyd tragwyddol;  
trwy Iesu Grist ein Harglwydd.  
**Amen.**

§ Please stand.



Glory in the highest to the God of heaven!  
Peace to all your people through the earth be given!  
Mighty God and Father, thanks and praise we bring,  
singing Hallelujah to our heavenly king.

Jesus Christ is risen, God the Father's Son!  
With the Holy Spirit you are Lord alone!  
Lamb once killed for sinners, all our guilt to bear,  
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy One,  
seated now and reigning from your Father's throne:  
Lord and God, we praise you! Highest heaven adores:  
in the Father's glory, all the praise be yours!

Words: After *Gloria in Excelsis*  
Christopher Idle (1942-96)  
© Christopher Idle / Jubilate Hymns Ltd.

Music: EVELYNS  
John Michael Brierley (b.1932)

## *The Collect*

Let us pray:

§ After a short silence, the president offers the collect for the day. Following the collect:

All **Amen.**

## THE MINISTRY OF THE WORD

§ Please sit. The text of the readings can be found in the weekly notice sheet.

## *The First Reading*

§ At the end of the reading:

This is the word of the Lord.

All **Thanks be to God.**

§ *We say together the Psalm:*

Praise is due to you, O God, in Zion;  
to you that answer prayer shall vows be paid.

*All*    **To you shall all flesh come to confess their sins;  
when our misdeeds prevail against us, you will purge them away.**

Happy are they whom you choose and draw to your courts to dwell there.  
We shall be satisfied with the blessings of your house, even of your holy temple.

*All*    **With wonders you will answer us in your righteousness,  
O God of our salvation,  
O hope of all the ends of the earth and of the farthest seas.**

In your strength you set fast the mountains  
and are girded about with might.

*All*    **You still the raging of the seas,  
the roaring of their waves and the clamour of the peoples.**

Those who dwell at the ends of the earth tremble at your marvels;  
the gates of the morning and evening sing your praise.

*All*    **You visit the earth and water it;  
you make it very plenteous.**

The river of God is full of water;  
you prepare grain for your people, for so you provide for the earth.

*All*    **You drench the furrows and smooth out the ridges;  
you soften the ground with showers and bless its increase.**

You crown the year with your goodness,  
and your paths overflow with plenty.

*All*    **May the pastures of the wilderness flow with goodness  
and the hills be girded with joy.**

May the meadows be clothed with flocks of sheep  
and the valleys stand so thick with corn that they shall laugh and sing.

*Psalm 65*

*The Second Reading*

§ *At the end of the reading:*

This is the word of the Lord.

*All*    **Thanks be to God.**

## The Gospel

§ Please stand as the Gospel is processed into the Nave.

All Musical notation for the 'Al - le - lu - ia' chant. It consists of three measures on a single staff with a treble clef. The first measure contains four quarter notes: A4, B4, C5, and B4. The second measure contains a half note A4, followed by a quarter note G4, and a quarter note F4. The third measure contains a half note E4, followed by a quarter note D4, and a quarter note C4. The lyrics 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' are written below the notes.

§ When the Gospel is introduced:

The Lord be with you.

All **And also with you.**

Listen to the Gospel of Christ according to Saint N,

All **Glory to you, O Lord.**

§ After the Gospel is read:

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

§ The organ is played as the Gospel procession returns to the High Altar.

## The Sermon

§ Please sit.

## The Nicene Creed

§ Please stand and say together:

We believe in one God,

All **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## *The Intercessions*

§ *Please sit or kneel. All present are asked to respond:*

*Pawb* Lord, in your mercy,  
**hear our prayer.**

Arglwydd, yn dy drugaredd  
**gwrando ein gweddi.**

§ *The prayers end with:*

*Pawb* **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**Dad trugarog,  
derbyn y gweddiau hyn  
er mwyn dy Fab  
ein Gwardwr Iesu Grist. Amen.**

## THE LITURGY OF THE SACRAMENT

### *The Peace*

Christ is our peace. He has reconciled us to God in one body on the cross.  
We meet in his name and share his peace.

The peace of the Lord  
be with you always.  
*Pawb* **And also with you.**

Tangnefedd yr Arglwydd  
a fo gyda chwi bob amser.  
**A hefyd gyda thi.**

Let us offer one another a sign of peace.

§ *The congregation shares a sign of peace with one another.*

## The Offertory Hymn

§ During the hymn, a collection will be taken in aid of the ministry and mission of the Cathedral.



1. Love divine, all loves excelling,  
Joy of heaven to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

2. Come, almighty to deliver,  
Let us all thy grace receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

3. Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee:  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

Words: Charles Wesley (1707-88)

Music: BLAENWERN  
William Rowlands (1860-1937)

## The Eucharistic Prayer

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands,  
It will become our spiritual drink.

All **Blessed be God for ever.**





The Lord be\_ with you and al - so with you.  
 Lift\_\_ up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God  
 It is right to give our thanks and praise.

§ *The Eucharistic Prayer continues:*

...we proclaim the glory of your name  
 and join in their unending hymn of praise:



*All* Holy, most holy, all holy the Lord,  
 in power and wisdom for ever adored!  
 The earth and the heavens are full of your love;  
 our joyful hosannas re-echo above.

Blessèd, most blessèd, all blessèd is he,  
 whose life makes us whole and whose death sets us free;  
 who comes in the name of the Father of light,  
 let endless hosannas resound in the height!

Words: Michael Forster

Music: SLANE  
 Anonymous Irish

§ *Please kneel. The President recalls the Last Supper. The Deacon introduces the Acclamation:*

*Pawb* Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come in glory.**

Gadewch inni gyhoeddi dirgelwch y fydd:  
**Bu farw Crist.**  
**Atgyfododd Crist.**  
**Daw Crist mewn gogoniant.**

§ *The prayer continues. At the end, all respond:*

*All* **Amen.**

## The Lord's Prayer

As our Saviour taught us, we boldly pray:

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

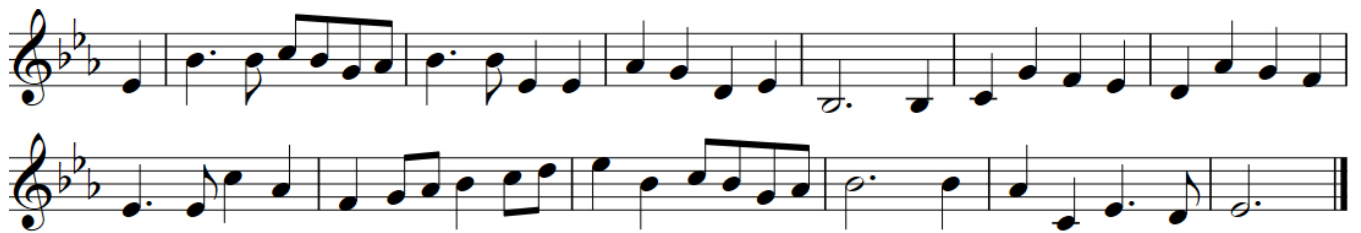
*All* **Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Ein Tad,  
yr hwn wyt yn y nefoedd,  
sancteiddier dy enw,  
deled dy deyrnas,  
gwneled dy ewyllys;  
megis yn y nef, felly ar y ddaear hefyd.  
Dyro i ni heddiw ein bara beunyddiol  
a maddau i ni ein dyledion,  
fel y maddeuwn ninnau i'n dyledwyr.  
Ac nac arwain ni i brofedigaeth;  
eithr gwared ni rhag drwg.  
Canys eiddot ti yw'r deyrnas,  
a'r gallu, a'r gogoniant,  
yn oes oesoedd. Amen.**

## The Communion

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body  
for we all share in one bread.**



*All* O Lamb of God, come cleanse our hearts  
and take our sin away.  
O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
Have mercy, Lord, we pray.

O Lamb of God, our lives restore,  
our guilty souls release.  
Into our lives your Spirit pour  
and let us live for evermore  
in perfect heav'nly peace,  
In perfect heav'nly peace.

Words: Michael Forster

Music: REPTON  
Charles Hubert Hastings Parry (1848-1918)

Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

§ Those who wish to may come forward to receive Communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the Cathedral not to dip, or intinct, the Host in the Chalice. The Sacrament is administered with these words:

The body of Christ. **Amen.**  
The blood of Christ. **Amen.**

§ Once all who wish to have received Communion, please stand to sing:

### *The Post-Communion Hymn*



Praise to the Lord, the almighty, the King of creation;  
O my soul, praise him, for his is thy health and salvation:  
come ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not seen  
all that is needful hath been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;  
surely his goodness and mercy here daily attend thee;  
ponder anew  
all the almighty can do,  
he who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
Gladly for ay we adore him.

Words: Joachim Neander (1650-1680)  
Translated by Catherine Winkworth (1827-1878)

Music: LOBE DEN HERREN  
German 17th Century Melody  
Harmonised for The Chorale Book for England (1863)

§ Please remain standing.

## The Dismissal and Blessing

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

§ The Post-Communion prayer can be found in the weekly notice sheet

All **Amen**

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

All **And also with you.**

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

✠ And the blessing of God almighty,  
the Father, the Son, and the Holy  
Spirit, be among you and remain with  
you always.

A bendith Duw hollalluog,  
y Tad, y Mab, a'r Ysbryd Glân a  
fo yn eich plith ac a drigo gyda  
chwi yn wastad.

Pawb **Amen.**

**Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

§ The congregation remains standing as the Procession leaves the Cathedral.

§ The Organ Voluntary at the end of each service is part of the offering of our worship.  
Please respect the stillness of those who wish to remain seated until it has ended.



### Copyright Acknowledgements

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