



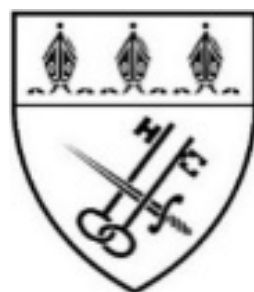
EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL



THE HOLY EUCHARIST

Sunday 28th July 2024
9.00am

The Ninth Sunday After Trinity



CROESO | WELCOME

We're delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

We are a Christian community, followers of Jesus.
We are an inclusive community, whatever your faith, or none, you are very welcome.
The cathedral is a place for everyone.

We hope that you will join us for refreshments following the service.

Everything you need to follow the service is in this booklet.
Please join in the singing of the hymns, as well as the text printed in **Bold**.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.
Please follow them as you are able.
If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service.
If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.
You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org

You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

Notices are read from the Lectern before the service begins.

Please stand as the Procession enters to sing:

THE ENTRANCE HYMN



All Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

Music: ST HELEN
George Martin (1844-1916)

WE GATHER IN THE LORD'S NAME

Priest In the name of the Father, and of the
Son and of the Holy Spirit.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

All **Amen.**

Amen.

Grace and peace be with you
**and keep you in the
love of Christ.**

Gras a thangnefedd a fo gyda chwi
**a'th gadw di yng
nghariad Crist.**

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

WE SAY SORRY TO GOD

We remember the things that separate us from God, and we ask his forgiveness.

Priest God our Father, we come to you in sorrow for all that we have done wrong.

A short time of silence for reflection follows.

We sing:

Organ

Lord, have mer - cy, Lord, have mer - cy.
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer - cy, Lord, have mer - cy.

Music: The Mass of St Thomas
David Thorne (b. 1950)

Let us confess our sins to God, our Father:

Priest **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

May almighty God, who sent his Son into the world to save sinners,
bring you his pardon ✠ and peace, now and for ever. **Amen.**

We sing:

THE GLORIA

Organ
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'nly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High - est. Lord Je - sus Christ, on - ly son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The priest prays the Collect, the special prayer for today:

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

WE PROCLAIM THE WORD OF GOD

Reader A reading from the second book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

2 Kings 4.42-end

This is the word of the Lord.

All **Thanks be to God.**

All your works praise you, O Lord,
and your faithful servants bless you.

All **They tell of the glory of your kingdom
and speak of your mighty power,**

To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.

All **Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.**

The Lord is sure in all his words
and faithful in all his deeds.

All **The Lord upholds all those who fall
and lifts up all those who are bowed down.**

The eyes of all wait upon you, O Lord,
and you give them their food in due season.

All **You open wide your hand
and fill all things living with plenty.**

The Lord is righteous in all his ways
and loving in all his works.

All **The Lord is near to those who call upon him,
to all who call upon him faithfully.**

Please stand. As the Gospel is taken into the Nave, we sing:



Priest The Lord be with you.

All **And also with you**

Priest Listen to the Gospel of Christ according to Saint John.

All **Glory to you, O Lord.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

John 6.1-21

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sing:

Alleluia, alleluia, alleluia, alleluia.

Please sit.

THE BAPTISMAL CREED

We stand to declare what we believe as Christians:

All I believe and trust in God the Father, who created all that is.

Yr wyf yn credu ac yn ymddiried yn Nuw Dad, a greodd bobeth sydd.

I believe and trust in his Son Jesus Christ, who redeemed humankind.

Yr wyf yn credu ac yn ymddiried yn ei Fab Iesu Grist, a brynodd ddynolryw.

I believe and trust in his Holy Spirit, who gives life to the people of God.

Yr wyf yn credu ac yn ymddiried yn ei Ysbryd Glân, sy'n rhoi bywyd i bobl Dduw.

I believe and trust in one God, Father, Son and Holy Spirit. Amen.

Yr wyf yn credu ac yn ymddiried yn un Duw, Dad, Mab ac Ysbryd Glân. Amen.

WE PRAY WITH THE CHURCH

We sit or kneel for the prayers. Each prayer may end with:

All Lord, in your mercy, hear our prayer.

Arglwydd, yn dy drugaredd gwrando ein gweddi.

The prayers finish with:

All Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Dad trugarog, derbyn y gweddiâu hyn er mwyn dy Fab ein Gwardwr Iesu Grist. Amen.

THE PEACE

We stand and acknowledge each other's presence.

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

All The peace of the Lord be with you always. And also with you.

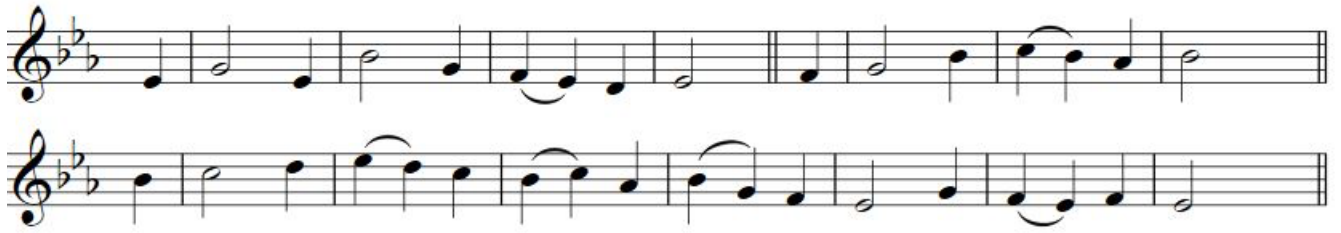
Tangnefedd yr Arglwydd a fo gyda chwi bob amser. A hefyd gyda thi.

Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Words: Brian Wren (b.1936)

Music: ST BOTOLPH
Gordon Slater (1896-1979)

WE OFFER THANKSGIVING

Priest With this bread that we bring,
All **We shall remember Jesus.**

With this wine that we bring,
All **We shall remember Jesus.**

Bread for his body, wine for his blood
All **Gifts from God to his table we bring**

The Lord be with you.
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever, through Jesus Christ, your Son.

Through him you made us and the whole universe. When your Holy Spirit came to Mary, Jesus was born as one of us. He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. At Pentecost, you gave the Holy Spirit, as Jesus promised, to help us to live as your children.

So here on earth, with the angels and archangels and with everyone in heaven we praise your name and sing:

We sing:

Organ

Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Father in heaven,
listen to the prayer we make in Jesus' name;
through the Holy Spirit's power, gentle as a dove,
may this bread and this wine be for us
Jesus' body and blood.

Father, we remember when Jesus had supper with his friends
the night before he died,
he took the bread;
he thanked you, broke it, gave it to his friends and said:

'Take this and eat it – this is my body, given for you.
Do this to remember me.'

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:

'All of you drink from this cup – because this is my blood –
the new promise of God's love:
Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

All **Christ has died.
Christ is risen.
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,
who died on the cross and rose again,
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us
and all who share this bread and drink from this cup.
Help us to trust you, bring us closer together
and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son,
with the Holy Spirit: one God, for ever and ever.

All **Amen.**

Please sit or kneel.

THE LORD'S PRAYER

Let us pray with confidence to the Father:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

We sing:

Organ
Lamb of God, you take away the sins of the
world: have mercy on us. Lamb of God, you take away the sins of the
world: have mercy on us. Lamb of God, you
take away the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to can come forward to receive communion or a blessing.
The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

Once all have received, please stand to sing:



All Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Words: William Williams (1717-1791)
Translated by Peter Williams (1727-1796)
and others

Music: CWM RHONDDA
John Hughes 1873-1932

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

A ✠ bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the Procession leaves the Cathedral.

WEEKLY NOTICES

Installation of the new Dean – Bishop Mary will install the Rev'd Canon Jason Bray as the next Dean of Llandaff on Sunday 8th September. Join us for Choral Evensong at 4.00pm to welcome Jason and his family to Llandaff.

Jason is the author of 'Deliverance', a book about his experiences of Deliverance ministry. Copies are available to buy in the Cathedral Shop, giving you a chance to get to know him before he arrives!

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

An Eco Travel Tip... Look for Green Key Certified Accommodation!

The Green Key certificate is the leading standard for excellence in the field of environmental responsibility and sustainable operation within the tourism industry. This prestigious certificate represents a commitment by businesses that their premises adhere to the strict criteria set by the Foundation for Environmental Education. A Green Key assures guests that, by choosing to stay with a Green Key establishment, they are helping make a difference for the environment. The high environmental standards expected of these establishments are maintained through rigorous documentation and frequent audits. Green Key is eligible for hotels, hostels, small accommodations, campsites, holiday parks, conference centres, restaurants, and attractions. Find out more at <https://www.greenkey.global>

Charities' Table – Our Charities Table at the back of the Nave was inaugurated in 2017. It highlights the Cathedral's commitment to Christ's command to care for the least fortunate in our world, and publicises the work of charities supported by the Cathedral community as a whole. At present, in the "down time" between Christian Aid Week and our Advent Appeal, the table has a display of these Charities with a brief summary of their work. Do take a look: you may be surprised by the number and variety of charities – local, national and international – which have benefitted from your generosity in recent years.

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our choir for children ages 7 – 13 rehearses at 10am every Saturday during term time in the Cathedral, starting back on 8th September. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers

on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: <https://llandaffcathedral.online/remembrance-form>

Join the Friends of Llandaff Cathedral – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; its fabric, music and heritage. Information about projects and membership can be found at www.llandaffcathedral.org.uk/friends

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.
Please send any notices to admin@llandaffcathedral.org.uk*

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber

Long-term Sick or in Residential Care: Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

Those who have died recently: John Woodward (Priest), Gary Philbrick (Priest)

Those whose anniversary of death falls this week:

28th July David Glyn Hopkins, David John Ware-Davies

29th July Rosalind Williams, Harry Rowden, Keith Brockie Spencer Morris, Malcolm Giles, Joan Rosemary Charles

30th July Madeline Davies, David Morgan Richards, Marian Kathleen Everett

31st July Margaret Howell, Edith Mary Owen, Phyllis Mary Griffiths

1st August Mary Annie Lewis, Valerie Anne Aspden

2nd August Pamela Mary Rogers

3rd August Tomos James Llywelyn Davies, Diane Mary Walker

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Episcopal Church in Jerusalem & The Middle East | Margam Ministry Area | Office staff

Monday: The Diocese of Ho (West Africa) | Diocesan Board of Finance staff team | School Visits Team

Tuesday: The Diocese of Hokkaido (Japan) | Llandaff Cathedral Ministry Area | Llandaff Cathedral Community Council, Churchwardens

Wednesday: The Diocese of Honduras (The Episcopal Church) | The Rt Rev'd Mary Stallard, Bishop of Llandaff | Cathedral Chapter

Thursday: The Diocese of Hong Kong Island (Hong Kong) | Llandaff Archdeaconry | Greater Chapter

Friday: The Diocese of the Horn of Africa (Alexandria) | Ministry Area of Roath & Cathays | Young Cathedral Council

Saturday: The Diocese of Hpa-an (Myanmar) | Ministry Area of South Cardiff | Friends of Llandaff Cathedral

SERVICES THIS WEEK

Monday 29th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Tuesday 30th July	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Choral Evensong
Wednesday 31st July	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Thursday 1st August	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Evening Prayer
Friday 2nd August	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Saturday 3rd August	8.00am	Morning Prayer and Eucharist
	<u>4.00pm</u>	Choral Evensong
Sunday 4th August	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Choral Evensong



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E - News Letter



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