



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL

CHORAL EUCHARIST

Sunday 28th July 2024
11.00am

The Ninth Sunday after Trinity

CROESO | WELCOME

We are delighted to welcome you to this service at your cathedral. The Cathedral Church of Ss. Peter & Paul, Teilo, Dyfrig, and Euddogwy, has been a site of Christian worship for over 1,500 years. If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

Since earliest Christian times the word Eucharist, which comes from the Greek word for 'thanksgiving', has been used to describe the sacrament that Jesus Christ instituted at the last supper. In faithfulness to our Lord's instruction to 'do this in remembrance of me' the Eucharist was accordingly regarded as an essential part of worship in the early church and today it remains the central liturgical activity of the baptised.

Everything you need to follow the service is in this booklet. Please join in the singing of the hymns, as well as the text printed in **Bold**. The rubrics in this service indicating when to *stand* and *sit* are suggestions only. If you are more comfortable remaining seated throughout the service, please do so.

We hope that you'll join us for refreshments following the service.

This service will be live streamed on our YouTube channel.
If you are concerned about being visible on the live stream, please speak to a steward.

We are grateful to the choir of *St Mary's Church, Ewell*, for leading the music at our service this morning.

DONATE

A collection is taken during this service.
If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.
You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970
To donate £10 text LLANDAFF to 70191
Texts will be charged at your usual network rate.
For all Terms and Conditions, please visit www.easydonate.org



You can also donate by scanning the QR code:

Gluten-free wafers are available at the Communion.
If you wish to receive one, please ask a steward in advance.



The Cathedral is served by a hearing loop.
Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.
Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode.
We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

Notices are read from the Lectern at 11.00am.

THE GATHERING

Please stand as the procession enters. All sing:



All 1. All creatures of our God and King
lift up your voice and with us sing
Alleluia, Alleluia!

Thou burning sun with golden beam,
thou silver moon with softer gleam,
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

2. Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice;
Refrain

3. Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, Alleluia!

Thou fire so masterful and bright,
that givest us both warmth and light:
Refrain

4. Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!

The flowers and fruits that in thee grow,
let them his glory also show:
Refrain

5. And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, Alleluia!

Thou ledest home the child of God,
and Christ our Lord the way hath trod:
Refrain

6. Let all things their Creator bless,
and worship him in humbleness;
O praise him, Alleluia!

Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One;
Refrain

Words: based on *Laudato sii, O me signore*
from St Francis of Assisi's *Canticle of the Sun*
Translated by William Henry Draper (1855-1933)

Music: LASST UNS ERFREUEN
Ralph Vaughan Williams (1872-1958)
using phrases from an Easter hymn in
Geistliche Kirchengesäng Cologne (1623)

Priest In the name of the Father, and of the Son
and of the Holy Spirit.

Pawb **Amen.**

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

Amen.

All Grace and peace be with you
and keep you in the love of Christ.

Gras a thangnefedd a fo gyda chwi
a'th gadw di yng nghariad Crist.

**Father of glory, holy and eternal, look upon us now in power and mercy.
May your strength overcome our weakness, your radiance transform our
blindness, and your Spirit draw us to that love shown and offered to us by
your Son, our Saviour Jesus Christ. Amen.**

Let us prepare ourselves to celebrate this Eucharist by calling to mind our sins and
seeking God's forgiveness:

Please sit or kneel.

Choir Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

Music: Missa Secunda
Hans Leo Hassler (1564-1612)

Let us confess our sins to God, our Father:

Pawb **Heavenly Father,
we have sinned in thought,
word and deed,
and have failed to do
what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

**Dad nefol,
yr ydym wedi pechu ar feddwl,
gair a gweithred,
a heb wneud yr hyn a ddylem.
Mae'n wir ddrwg gennym,
ac yr ydym o ddifrif yn edifarhau.
Er mwyn dy Fab Jesu Grist
a fu farw drosom.
Maddeua inni'r cwbl a aeth heibio
ac arwain ni yn ei ffordd ef
I gerdded fel plant y goleuni. Amen**

Almighty God,
who forgives all who truly repent,
have mercy on you
and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Yr Hollalluog Dduw,
sy'n maddau I bawb sy'n wir edifeiriol,
a drugarhao wrthyich,
a'ch rhyddhau o bechod,
eich cadarnhau mewn daioni
a'ch cadw yn y bywyd tragwyddol;
trwy Iesu Grist ein Harglwydd.
Amen.

Please stand.

Choir Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens, Domine Fili
unigenite, Iesu Christe: Domine Deus,
Agnus Dei, Filius Patris. Qui tollis
peccata mundi, miserere nobis. Qui
tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe Cum Sancto Spiritu, in gloria
Dei Patris. Amen.

*Glory be to God on high, and on earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy
great glory.*

*O Lord God, heavenly King, God the Father
Almighty, O Lord, the only-begotten Son,
Jesus Christ: O Lord God, Lamb of God, Son
of the Father, that takest away the sins of
the world, have mercy upon us. Thou that
takest away the sins of the world, receive
our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

THE COLLECT

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE MINISTRY OF THE WORD

Please sit.

THE FIRST READING

Reader A reading from the second book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

2 Kings 4.42-end

This is the word of the Lord.

All **Thanks be to God.**

PSALM

Choir All thy works praise thee, O Lord :
and thy saints give thanks unto thee.

They shew the glory of thy kingdom :
and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom :
might be known unto men.

Thy kingdom is an everlasting kingdom :
and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall :
and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord :
and thou givest them their meat in due season.

Thou openest thine hand :
and fillest all things living with plenteousness.

The Lord is righteous in all his ways :
and holy in all his works.

The Lord is nigh unto all them that call upon him :
yea, all such as call upon him faithfully.

Psalms 145. 10-18

gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

John 6.1-21

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organ is played as the Gospel procession returns to the High Altar.

THE SERMON

Please sit.

THE NICENE CREED

Please stand and say together:

All We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE INTERCESSIONS

Please sit or kneel. All present are asked to pray.

All Lord, in your mercy,
hear our prayer.

Arglwydd, yn dy drugaredd
gwrando ein gweddi.

The prayers end with:

Pawb **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Dad trugarog,
derbyn y gweddiâu hyn
er mwyn dy Fab
ein Gwardwr Iesu Grist. Amen.**

Please stand.

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace. He has reconciled us to God in one body on the cross.
We meet in his name and share his peace.

All The peace of the Lord
be with you always.
And also with you.

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.
A hefyd gyda thi.

Let us offer one another a sign of peace.

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.

OFFERTORY HYMN



All 1. Love is his word, love is his way,
Feasting with all, fasting alone,
Living and dying, rising again;
Love, only love, is his way.

*Richer than gold is the love of my Lord,
Better than splendour and wealth.*

2. Love is his way, love is his mark,
Sharing the last Passover feast,
Christ at the table, host to the twelve;
Love, only love, is his mark.
Refrain

3. Love is his mark, love is his sign,
Bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign.
Refrain

4. Love is his sign, love is his news,
'Do this,' he said, 'lest you forget—
all my deep sorrow, all my dear blood.'
Love, only love, is his news.
Refrain

Words: Luke Connaughton (1917-79)

5. Love is his news, love is his name,
We are his own, chosen and called,
Sisters and brothers, parents and kin.
Love, only love, is his name.
Refrain

6. Love is his name, love is his law,
Hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.
Refrain

7. Love is his law, love is his word:
Love of the Lord, Father and Word,
Love of the Spirit, God ever one;
Love, only love, is his mark.
Refrain

Music: CRESSWELL
Anthony Milner (1925-2002)

THE THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands,
It will become our spiritual drink.

All **Blessed be God for ever.**

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Priest It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks,
holy Father, all-powerful and everliving God,
through Jesus Christ our Lord.

For he is our great high priest
who has freed us from our sins
and has made us a royal priesthood
serving you, our God and Father.

And so with the hosts of angels
and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

Choir Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua;
Hosanna in excelsis.

*Holy, Holy, Holy
Lord, God of Hosts.
Heaven and earth are full of your glory.
Hosanna, in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Please kneel.

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us. Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying,
Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come in glory.

Pob moliant a diolch i ti, y gwir a'r bywiol Dduw, Crëwr pob peth, Rhoddwr bywyd. Lluniaist ni ar dy ddelw dy hun, ond yr ydym ni wedi difwyno'r ddelw honno a syrthio'n brin o'th ogoniant. Rhoddwn ddiolch i ti am anfon dy Fab i rannu ein bywyd ni; fe'i hildiaist i farwolaeth fel y câi'r byd ei achub, a'i atgyfodi oddi wrth y meirw fel y bo i ni fyw ynddo ef, ac yntau ynom ninnau. Sancteiddia â'th Ysbryd y bara hwn a'r gwin hwn, dy roddion inni, fel y bônt i ni yn gorff a gwaed ein Hiachawdwr, Iesu Grist.

Y nos y bradychwyd ef, cymerodd fara ac, wedi rhoi diolch, fe'i torrodd a'i roi i'w ddisgyblion, gan ddweud,
Cymerwch, bwytwch; hwn yw fy nghorff a roddir drosoch: gwnewch hyn er cof amdanaf.

Yr un modd ar ôl swper cymerodd y cwpan, ac, wedi rhoi diolch, fe'i rhoddodd iddynt, gan ddweud,
Yfwch o hwn bawb, oherwydd hwn yw fy ngwaed o'r cyfamod Newydd a dywelltir drosoch a thros lawer er maddeuant pechodau: gwnewch hyn bob tro yr yfwch ef er cof amdanaf.

Gadewch inni gyhoeddi dirgelwch y fydd:

Bu farw Crist.

Atgyfododd Crist.

Daw Crist mewn gogoniant.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise. Restore and revive your people, renew us and all for whom we pray with your grace and heavenly blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

All **Amen.**

A moment of silence is kept.

As our Saviour taught us, we boldly pray:

All **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Fel y gorchmynnodd ef inni, O Dad, yr ydym yn cofi o Iesu Grist, dy Fab. Gan gyhoeddi ei farwolaeth fuddugoliaethus, a chan ymlawenhau yn ei atgyfodiad, a disgwyl iddo ddod mewn gogoniant, deuwn â'r bara hwn a'r cwpan hwn i ti. Derbyn ein haberth o ddiolch a moliant. Adfer ac adfywia dy holl bobl, adnewydd ni a phawb y gweddiwn trostynt â'th ras a'th fendith nefol a derbyn ni yn y diwedd gyda'th holl saint i'r llawenydd diderfyn hwnnw a addawyd inni gan dy Fab, ein Harglwydd Iesu Grist.

Trwyddo ef, gydag ef, ac ynddo ef, yn undod yr Ysbryd Glân eiddot ti, Dad hollalluog, yw'r holl anrhydedd a'r gogoniant yn oes oesoedd.

Amen.

Fel y dysgodd ein Hiachawdwr ni, gweddiwn yn hyderus:

**Ein Tad,
yr hwn wyt yn y nefoedd,
sancteiddier dy enw,
deled dy deyrnas,
gwneler dy ewyllys;
megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol
a maddau i ni ein dyledion,
fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth;
eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas,
a'r gallu, a'r gogoniant,
yn oes oesoedd. Amen.**

THE COMMUNION

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

Choir Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*O Lamb of God,
that takest away the sins of the world:
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world:
grant us peace.*

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Those who wish to may come forward to receive communion or a blessing. Please follow the direction of the stewards. You can indicate to the priest that you would like a blessing by keeping your arms lowered. For hygiene reasons, it is our custom at the cathedral not to dip, or intinct, the Host in the Chalice. The sacrament is administered with these words:

The body of Christ. **Amen.**
The blood of Christ. **Amen.**

During communion, the Motet is sung:

Choir O sacrum convivium,
in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
Alleluia.

*O sacred banquet,
wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
Alleluia.*

Words: Antiphon to the Magnificat at 2nd Vespers of Corpus Christi

Music: William Byrd (c.1540-1623)

Once all have received, please stand to sing:

POST-COMMUNION HYMN



All Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Words: William Williams (1717-1791)
Translated by Peter Williams (1727-1796)
and others

Music: CWM RHONDDA
John Hughes 1873-1932

Please remain standing.

THE DISMISSAL AND BLESSING

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.

All **Amen**

All **God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

All **And also with you.**

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A ✠ bendith Duw hollalluog, y Tad, y Mab, a'r Ysbryd Glân a fo yn eich plith ac a drigo gyda chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the Procession leaves the Cathedral.

The Organ Voluntary at the end of each service is part of the offering of our worship. Please respect the stillness of those who wish to remain seated until it has ended.

WEEKLY NOTICES

Installation of the new Dean – Bishop Mary will install the Rev'd Canon Jason Bray as the next Dean of Llandaff on Sunday 8th September. Join us for Choral Evensong at 4.00pm to welcome Jason and his family to Llandaff.

Jason is the author of 'Deliverance', a book about his experiences of Deliverance ministry. Copies are available to buy in the Cathedral Shop, giving you a chance to get to know him before he arrives!

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

An Eco Travel Tip... Look for Green Key Certified Accommodation!

The Green Key certificate is the leading standard for excellence in the field of environmental responsibility and sustainable operation within the tourism industry. This prestigious certificate represents a commitment by businesses that their premises adhere to the strict criteria set by the Foundation for Environmental Education. A Green Key assures guests that, by choosing to stay with a Green Key establishment, they are helping make a difference for the environment. The high environmental standards expected of these establishments are maintained through rigorous documentation and frequent audits. Green Key is eligible for hotels, hostels, small accommodations, campsites, holiday parks, conference centres, restaurants, and attractions. Find out more at <https://www.greenkey.global>

Charities' Table – Our Charities Table at the back of the Nave was inaugurated in 2017. It highlights the Cathedral's commitment to Christ's command to care for the least fortunate in our world, and publicises the work of charities supported by the Cathedral community as a whole. At present, in the "down time" between Christian Aid Week and our Advent Appeal, the table has a display of these Charities with a brief summary of their work. Do take a look: you may be surprised by the number and variety of charities – local, national and international – which have benefitted from your generosity in recent years.

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our choir for children ages 7 – 13 rehearses at 10am every Saturday during term time in the Cathedral, starting back on 8th September. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers

on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: <https://llandaffcathedral.online/remembrance-form>

Join the Friends of Llandaff Cathedral – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; its fabric, music and heritage. Information about projects and membership can be found at www.llandaffcathedral.org.uk/friends

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.
Please send any notices to admin@llandaffcathedral.org.uk*

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber

Long-term Sick or in Residential Care: Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

Those who have died recently: John Woodward (Priest), Gary Philbrick (Priest)

Those whose anniversary of death falls this week:

28th July David Glyn Hopkins, David John Ware-Davies

29th July Rosalind Williams, Harry Rowden, Keith Brockie Spencer Morris, Malcolm Giles, Joan Rosemary Charles

30th July Madeline Davies, David Morgan Richards, Marian Kathleen Everett

31st July Margaret Howell, Edith Mary Owen, Phyllis Mary Griffiths

1st August Mary Annie Lewis, Valerie Anne Aspden

2nd August Pamela Mary Rogers

3rd August Tomos James Llywelyn Davies, Diane Mary Walker

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

Sunday: The Episcopal Church in Jerusalem & The Middle East | Margam Ministry Area | Office staff

Monday: The Diocese of Ho (West Africa) | Diocesan Board of Finance staff team | School Visits Team

Tuesday: The Diocese of Hokkaido (Japan) | Llandaff Cathedral Ministry Area | Llandaff Cathedral Community Council, Churchwardens

Wednesday: The Diocese of Honduras (The Episcopal Church) | The Rt Rev'd Mary Stallard, Bishop of Llandaff | Cathedral Chapter

Thursday: The Diocese of Hong Kong Island (Hong Kong) | Llandaff Archdeaconry | Greater Chapter

Friday: The Diocese of the Horn of Africa (Alexandria) | Ministry Area of Roath & Cathays | Young Cathedral Council

Saturday: The Diocese of Hpa-an (Myanmar) | Ministry Area of South Cardiff | Friends of Llandaff Cathedral

SERVICES THIS WEEK

Monday 29th July	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Tuesday 30th July	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Choral Evensong
Wednesday 31st July	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Thursday 1st August	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Evening Prayer
Friday 2nd August	8.00am	Morning Prayer and Eucharist
	5.30pm	Choral Evensong
Saturday 3rd August	8.00am	Morning Prayer and Eucharist
	<u>4.00pm</u>	Choral Evensong
Sunday 4th August	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Choral Evensong



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The Acting Dean and Chancellor: The Rev'd Canon Dr. Jan van der Lely
chancellor@llandaffcathedral.org.uk | 029 2115 6258

Canon Precentor: The Rev'd Canon Ian Yemm
precentor@llandaffcathedral.org.uk

Church Warden: Siân Roberts
sianroberts1@icloud.com

Church Warden: Ian Macdonald
irmacdonald52@hotmail.co.uk

Safeguarding Officer: Kath MacDonald
kjmacedonald1@hotmail.co.uk

www.llandaffcathedral.org.uk | Facebook @llandaffcathedral
X @LlandaffCath | Instagram @LlandaffCathedral

admin@llandaffcathedral.org.uk
Tel: 029 2056 4554

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Administration Office
Prebendal House
Llandaff
Cardiff
CF5 2LA

Charity No.: 1159090