



EGLWYS GADEIRIOL LLANDAF
LLANDAFF CATHEDRAL



THE HOLY EUCHARIST

Sunday 1st September 2024
9.00am

The Fourteenth Sunday After Trinity



CROESO | WELCOME

We're delighted to welcome you to this service at your cathedral, which has been a site of Christian worship for over 1,500 years.

If you are joining us for the first time, please introduce yourself to a member of clergy, who will be happy to tell you more about worship in this place.

We are a Christian community, followers of Jesus.

We are an inclusive community, whatever your faith, or none, you are very welcome. The cathedral is a place for everyone.

We hope that you will join us for refreshments following the service.

Everything you need to follow the service is in this booklet.

Please join in the singing of the hymns, as well as the text printed in **Bold**.

The rubrics in this service indicating when to *stand* and *sit* are suggestions only.

Please follow them as you are able.

If you are more comfortable remaining seated throughout the service, please do so.

DONATE

A collection is taken during this service.

If you are a UK tax payer, please consider using the Gift-Aid envelopes, as this enables us to claim an extra 25% on each donation.

You can also donate by using the contactless giving devices located around the building, or via Text as follows:

To donate £5 text LLANDAFF to 70970

To donate £10 text LLANDAFF to 70191

Texts will be charged at your usual network rate.

For all Terms and Conditions, please visit

platform.nationalfundingscheme.org/terms-and-conditions



You can also donate by scanning the QR code:



The Cathedral is served by a hearing loop.

Users should turn their hearing aid to the setting marked **T**.

Printed versions of this service sheet are available.

Please ask a steward for a copy. **Large print versions are also available.**

Please ensure that all electronic devices are set to silent mode. We kindly request that you do not take photographs, or video or sound recording in the cathedral at any time during the service.

ORDER OF SERVICE

Notices are read from the Lectern before the service begins.

Please stand as the Procession enters to sing:

THE ENTRANCE HYMN



All 1 God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.

2 Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.

3 Let the people praise thee, Lord;
Earth shall then its fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847)

Music: BLAENWERN
William Penfro Rowlands (1860-1937)

WE GATHER IN THE LORD'S NAME

Priest In the name of the Father, and of the
Son and of the Holy Spirit.

Yn enw'r Tad, a'r Mab,
a'r Ysbryd Glân.

All **Amen.**

Amen.

All Grace and peace be with you
**and keep you in the
love of Christ.**

Gras a thangnefedd a fo gyda chwi
**a'th gadw di yng
nghariad Crist.**

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

WE SAY SORRY TO GOD

We remember the things that separate us from God, and we ask his forgiveness.

Priest God our Father, we come to you in sorrow for all that we have done wrong.

A short time of silence for reflection follows.

We sing:

Organ

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Organ' and contains the melody for the first line of the hymn. The lyrics 'Lord, have mer - cy, Lord, have mer - cy.' are written below the notes. The second staff continues the melody with the lyrics 'Christ, have mer - cy, Christ, have mer - cy.' The third staff concludes the melody with the lyrics 'Lord, have mer - cy, Lord, have mer - cy.' The music is written in a simple, accessible style suitable for organ accompaniment.

Music: The Mass of St Thomas
David Thorne (b. 1950)

Let us confess our sins to God, our Father:

Priest **Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

May almighty God, who sent his Son into the world to save sinners, bring you his pardon ✠ and peace, now and for ever. **Amen.**

We sing:

THE GLORIA

Organ
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'nly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High - est. Lord Je - sus Christ, on - ly son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The priest prays the Collect, the special prayer for today:

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

WE PROCLAIM THE WORD OF GOD

Reader A reading from the letter of St James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

James 1.17–end

This is the word of the Lord.

All **Thanks be to God.**

Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?

All **Whoever leads an uncorrupt life
and does the thing that is right;**

Who speaks the truth from the heart
and bears no deceit on the tongue;

All **Who does no evil to a friend
and pours no scorn on a neighbour;**

In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.

All **Whoever has sworn to a neighbour
and never goes back on that word;**

Who does not lend money in hope of gain,
nor takes a bribe against the innocent;

All **Whoever does these things
shall never fall.**

Please stand. As the Gospel is taken into the Nave, we sing:



Priest The Lord be with you.

All **And also with you**

Priest Listen to the Gospel of Christ according to Saint Mark.

All **Glory to you, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Mark 7.1-8, 14-15, 21-23

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sing:

Alleluia, alleluia, alleluia, alleluia.

THE PRESENTATION

Following the Gospel, the priest invites the parents, Godparents and those to be baptised to gather at the front of church. The priest then addresses the parents:

What do you ask of the Church of God?

Parents **We ask that this child may be baptised.**

What name have you given your child?

The parents tell the priest the child's name.

The priest continues:

The baptism of its new members is an occasion of great joy for the Christian Church. By water and the Spirit, we are reborn as God's children, and are made followers of Christ, members of his body, the Church, and inheritors of the kingdom of heaven. Will you accept these things for [N]?

Parents **We will.**

In asking for [N] to be baptised, you are accepting the responsibility of bringing them up as a Christian. In caring for them, will you help them to keep God's commandments by loving God and neighbour as Christ has taught us? Will you pray for them, and draw them by your own example into the community of faith?

Parents **With the help of God, we will.**

The priest addresses the godparents:

Will you support and help [N]'s parents in doing these things?

Godparents **With the help of God, we will.**

The priest addresses the whole congregation:

Will you welcome [N] and do your best to uphold them in their life in Christ?

All **With the help of God, we will.**

The priest addresses the parents and godparents:

You have declared your wish for [N] to be baptised. We therefore now invite you to respond to Christ's call.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Almighty Father, you sent your Son into the world to destroy the powers of darkness. Hear our prayer for these children: deliver them from evil, give them light and joy and fill them with your Holy Spirit, through Jesus Christ our Lord.

All **Amen.**

THE SIGNING WITH THE CROSS

By his cross and precious blood, our Lord Jesus Christ has redeemed the world. He has told us that, if any want to become his followers, they must deny themselves, take up their cross and follow him day by day.

The sign of the cross is made on the forehead of each child who is to be baptised.

[N], I sign you with the sign of the cross and claim you for our Saviour Jesus Christ.

When all the children to be baptised have been signed with the cross, the priest continues:

Never be ashamed to confess the faith of Christ crucified.

All **Fight valiantly against sin, the world and the devil,
and remain faithful to Christ to the end of your life. Amen.**

THE PROFESSION OF FAITH

The priest addresses the parents and godparents:

We invite you now to profess the Christian faith.

Do you believe in God the Father, the Creator of all?

I believe and trust in God the Father.

Do you believe in his Son Jesus Christ, the Saviour of the world?

I believe and trust in God the Son.

Do you believe in the Holy Spirit, the Lord, the Giver of life?

I believe and trust in God the Holy Spirit.

The priest addresses the congregation:

This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

The priest leads the baptismal party to the font and the congregation turns to face them.

THE BLESSING OF THE BAPTISMAL WATER

We give thanks to you, O God:

All **we bless your holy name.**

For your gift of water to nourish and sustain all life:

All **we give you thanks and praise.**

Through the waters of the sea
you led the children of Israel from slavery to freedom:

All **we give you thanks and praise.**

At his baptism, your Son Jesus was anointed with the Holy Spirit:

All **we give you thanks and praise.**

Through the power of that same Spirit, sanctify this water that your children who are washed in it may be united with Christ in his death and resurrection. Cleanse and deliver them from all sin; bring them to new birth in the family of your Church and make them inheritors of your kingdom: through Jesus Christ our Lord whom, by the power of the Spirit, you raised to live with you for ever and ever.

All **Amen.**

THE BAPTISM

The priest takes and baptizes each child by name, saying:

[N], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The priest may anoint the child on the crown of the head with Chrism, saying:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace. As Christ was anointed priest, prophet and king, may you daily be conformed to his image.

All **Amen.**

THE GIVING OF THE LIGHT

The priest or a member of the congregation may give a lighted candle to each of the newly baptised.

You have received the light of Christ; Walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

THE COMMISSIONING OF NEW STEWARDS

The Acting Dean, standing under the Majestas, says:

The life of this Cathedral aims to reflect the attitude and values of the Gospel of Jesus Christ who is Lord of all. Stewards have an important role in the offering of hospitality and welcome, in extending the friendship of this family under God, to all who seek him here. It is therefore appropriate to offer thanks and praise as we commission new Stewards, and to ask God's blessing upon them.

Those to be commissioned as Stewards come forward.

The Churchwarden says:

Canon Jan, I present to you these candidates to be commissioned as Stewards of this Cathedral.

The Acting Dean addresses the candidates:

Will you strive faithfully to fulfil your duties as a Steward of this Cathedral, and to discharge the responsibilities entrusted to you?

They reply together:

I will, the Lord being my helper.

The Acting Dean says:

I hereby commission you as a Steward of the Cathedral.

When all have been admitted, the Acting Dean says:

Almighty God, you enabled our forebears to build this Cathedral to your glory that it may be a witness to your power and love. Hear our prayer for all your faithful people, that in their vocation and ministry each may be an instrument of your peace. We ask this through Jesus Christ our Lord and Saviour.

All **Amen.**

THE PEACE

We stand and acknowledge each other's presence.

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

The peace of the Lord
be with you always.

All **And also with you.**

Tangnefedd yr Arglwydd
a fo gyda chwi bob amser.

A hefyd gyda thi.

Let us offer one another a sign of peace.

The congregation share a sign of peace with one another.

OFFERTORY HYMN

During the singing of the hymn, a collection will be taken for the ministry and mission of the Cathedral.



All 'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'Lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.

Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day.

Above the swamps of subterfuge and shame,
the deeds, the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.

Lift every gift that thou thyself hast given:
low lies the best till lifted up to heaven;
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.

Then, as the trumpet-call in after years,
'lift up your hearts!' rings pealing in our ears,
still shall those hearts respond with full accord,
'We lift them up, we lift them to the Lord.'

Words: Henry Montagu Butler (1833-1918)

Music: WOODLANDS
Walter Greatrex (1877-1949)

WE OFFER THANKSGIVING

Priest With this bread that we bring,
All **We shall remember Jesus.**

With this wine that we bring,
All **We shall remember Jesus.**

Bread for his body, wine for his blood
All **Gifts from God to his table we bring**

The Lord be with you.
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever, through Jesus Christ, your Son.

Through him you made us and the whole universe. When your Holy Spirit came to Mary, Jesus was born as one of us. He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. At Pentecost, you gave the Holy Spirit, as Jesus promised, to help us to live as your children.

So here on earth, with the angels and archangels and with everyone in heaven we praise your name and sing:

We sing:

Organ

Ho-ly, Ho-ly, Ho - ly Lord, God of po-wer and might. Hea-ven and earth are
full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

Father in heaven,
listen to the prayer we make in Jesus' name;
through the Holy Spirit's power, gentle as a dove,
may this bread and this wine be for us
Jesus' body and blood.

Father, we remember when Jesus had supper with his friends
the night before he died,
he took the bread;
he thanked you, broke it, gave it to his friends and said:

'Take this and eat it – this is my body, given for you.
Do this to remember me.'

After supper, Jesus took the cup of wine;
he thanked you, gave it to his friends and said:

'All of you drink from this cup – because this is my blood –
the new promise of God's love:
Do this every time you drink it to remember me.'

Together we remember that Jesus is always with us and say:

All **Christ has died.
Christ is risen.
Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,
who died on the cross and rose again,
we offer you these and all the gifts you freely give to us.

Send your Holy Spirit to be with us
and all who share this bread and drink from this cup.
Help us to trust you, bring us closer together
and welcome us, with all your people, into Jesus' glorious kingdom.

All honour and glory belong to you, Father, through Jesus, your Son,
with the Holy Spirit: one God, for ever and ever.

All **Amen.**

Please sit or kneel.

THE LORD'S PRAYER

Let us pray with confidence to the Father:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

WE SHARE THE GIFTS

The priest breaks the bread:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
for we all share in one bread.**

We sing:

Organ

Lamb of God, you take a-way the sins of the

Organ

world: have mer-cy on us. Lamb of God, you take a-way the sins of the

Organ

world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Those who wish to can come forward to receive communion or a blessing.
The sacrament is administered with these words:*

The body of Christ. **Amen.**

The blood of Christ. **Amen.**

Once all have received, please stand to sing:



and then in heav'n re - ceive me, my mas - ter and my friend.

All

1. O Jesus, I have promised
to serve thee to the end;
Be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Words: John Ernest Bode (1816-74)

Music: HATHEROP CASTLE
Geoffrey Beaumont (1903-70)
arranged by Norman Warren (1934-2019)

WE GO IN GOD'S STRENGTH

Give thanks to the Lord for he is gracious:

All **his love is everlasting.**

God of truth, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through Jesus Christ, our risen Lord. Amen.

The peace of God which is beyond all understanding guard your hearts in the knowledge and love of God and of his Son Jesus Christ;

And the ✠ blessing of God almighty,
the Father, the Son, and the Holy
Spirit, be among you and remain with
you always.

All **Amen.**

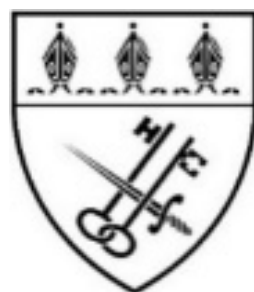
A ✠ bendith Duw hollalluog,
y Tad, y Mab, a'r Ysbryd Glân a
fo yn eich plith ac a drigo gyda
chwi yn wastad.

Amen.

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The congregation remains standing as the Procession leaves the Cathedral.



WEEKLY NOTICES

Installation of the new Dean – Bishop Mary will install the Rev'd Canon Dr Jason Bray as the next Dean of Llandaff on Sunday 8th September. Join us for Choral Evensong at 4.00pm to welcome Jason and his family to Llandaff.

Jason is the author of 'Deliverance', a book about his experiences of Deliverance ministry. Copies are available to buy in the Cathedral Shop, giving you a chance to get to know him before he arrives!

Chorister Chaperones Needed! The Cathedral Music Department is committed to excellence in music as an integral part of the worship and liturgical life of the Cathedral. Choir chaperones provide critical support for this mission. We are looking for additional chaperones to join our team. This is a paid position. If you are interested, please contact krisihillebert@llandaffcathedral.org.uk for further details.

Sunday School – If you would like to register your child for Sunday School, please complete the form on the following link: <https://llandaffcathedral.churchsuite.com/forms/oneuroao>
Please note, if your child has attended Sunday School previously then there is no need to complete the form, this is only for new registrations.

Mothers' Union – We start our Autumn Term on Monday 2nd September at 2pm with our Opening Service in the Parish Hall. We look forward to meeting together after our Summer break and welcome any visitors to come and join us for the afternoon together with a cup of tea and chat.

The Guild of Saint Teilo meet twice a month on the second and fourth Monday of each month at 2pm in the Parish Hall. It is open to all women of the parish who wish to socialise, engage in a variety of topics from invited speakers and share a cup of tea and a chat.

Our first meeting of our new programme of speakers for 2024/2025 will be held on Monday 9th September and our speaker is Mr. Peter Grace who is going to give us a talk about our National Coastline.

We look forward to welcoming back all our members and any visitors who would like to come along and join us. If anyone has any queries about this Guild please do not hesitate to contact Katharine MacDonald on 02920562488.

Join us as we journey towards an EcoChurch Silver award...

Llandaff Cathedral received the Bronze award in 2020. We are eager to proceed to the next level. Each week we will update you on the progress we are making and highlighting ways that you can join with us to care for God's creation. St. David said '*Be joyful, keep the faith, and do the little things...*'. A little thing you can do this week:

Organic September!

Organic September is a month-long campaign designed to encourage more people to try organic food. Why choose organic?

1. Better for the planet: If Europe's farmland all followed organic principles, agricultural emissions could drop by 40-50%.
2. Higher welfare for farm animals: Organic farming has the highest animal welfare standards of any international farming system.
3. Better for nature and wildlife: 41% of Britain's wildlife species have declined since 1970. Intensive farming practices, including pesticide use, have been identified as the main driver of these declines.
4. Better for people: Fewer pesticides, fewer additives and preservatives, no GM ingredients, reduced use of antibiotics, more resilient farms.

For more information, visit: <https://www.soilassociation.org/take-action/organic-living/why-organic/>

Cathedral Sewing Group – The Precentor is looking for help from hand and machine sewers, to maintain the Choir Robes and Cathedral Vestments. This includes everything from sewing on buttons and affixing Velcro, hemming and reinforcing seams, through to preventing the fraying of delicate materials, repairing embroidery and cleaning. If you would be interested in re-forming this group, please email precentor@llandaffcathedral.org.uk or speak to Fr. Ian in person. Thank you!

Prayers for the sick – Prayer intentions for the sick: this list is now based on the requests sent in via this form: <https://llandaffcathedral.churchsuite.com/forms/wy58qy6m> which is also available on paper from the Cathedral office. Each name remains on the list for 8 weeks and this time can be extended by re-submitting the form or emailing the Office.

Asking for a blessing instead of receiving the bread and wine? If you have been baptised/christened in any church, you are welcome to receive Holy Communion at the Cathedral. If you are not baptised and/or confirmed, do get in touch if you are interested in thinking about this. You might like to try our course 'Explore the Faith' which is suitable for those enquiring about the faith, as a refresher, or as a preparation for confirmation. Contact Canon Jan to find out more.

Majestas Kids Choir – Our choir for children ages 7 – 13 rehearses at 10am every Saturday during term time in the Cathedral, starting back on 8th September. If you'd like more information, or would like to sign your child(ren) up to join, please contact our Animateur Rachel Kilby at rachelkilby@llandaffcathedral.org.uk

The 'Anniversary of Death' List – If your loved one's funeral was held at the Cathedral, and/or their ashes are interred in our Garden of Remembrance, their name can be included in the prayers on the anniversary of their death, and/or in the Book of Remembrance, by request from next of kin using this form: <https://llandaffcathedral.online/remembrance-form>

Join the Friends of Llandaff Cathedral – The Friends are an independent charity founded to provide invaluable support to the Cathedral's life; its fabric, music and heritage. Information about projects and membership can be found at www.llandaffcathedral.org.uk/friends

*The deadline for submissions for the Weekly Notes is 9am on Thursday each week.
Please send any notices to admin@llandaffcathedral.org.uk*

THE WEEKLY PRAYER INTENTIONS

Those who are currently sick and have asked for prayer:

Carolyn Jenkins, Huw James, Danielle Camilleri, Charles & Alison Lewis, Octavia Allen-Davies, Peter Webber

Long-term Sick or in Residential Care: Beryl Baldwin, Sid Baldwin, Megan Pugh, Bettie Williams

Those who have died recently:

Those whose anniversary of death falls this week:

- 1st September** John Frederick Williams (Priest), John Cann Jones, Sir John Gray, Henry Stewart Scobie
- 2nd September** William Robert Clifford Grimwade, William Escott Rhys, George Campbell Williams
- 3rd September** Linton Lewendon Slack, Madeline Elizabeth Margaret Caney
- 4th September** *No names listed on this day*
- 5th September** William Edward Stallard, Helen Evans, David Purcell
- 6th September** Lewin Renal Kenneth Smith
- 7th September** Jean Alice Wilmot, Stanley Howard Mogford (Priest)

The Cycle of Prayer for this week in the Anglican Communion, this Diocese and in the Cathedral Community:

- Sunday:** The Anglican Church of Mozambique & Angola | Llandaff Archdeaconry | Greater Chapter
- Monday:** The Diocese of Ikeduru (Nigeria) | Ministry Area of Roath & Cathays | Young Cathedral Council
- Tuesday:** The Diocese of Ikwerre (Nigeria) | Ministry Area of South Cardiff | Friends of Llandaff Cathedral
- Wednesday:** The Diocese of Ikwo (Nigeria) | Ministry Area of West Cardiff | Shop Volunteers
- Thursday:** The Diocese of Ikwuano (Nigeria) | Ministry Area of North Cardiff | Sunday School leaders
- Friday:** The Diocese of Ilaje (Nigeria) | Taff Wenallt Ministry Area | Mothers' Union
- Saturday:** The Diocese of Ile-Oluji (Nigeria) | The Garth Ministry Area | Guild of St Teilo

SERVICES THIS WEEK

Monday 2nd September	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Tuesday 3rd September	8.00am	Morning Prayer and Eucharist
	9.30am	Holy Eucharist
	5.30pm	Evening Prayer
Wednesday 4th September	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Thursday 5th September	8.00am	Morning Prayer and Eucharist
	9.30am	Cymun Bendigaid
	5.30pm	Evening Prayer
Friday 6th September	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Saturday 7th September	8.00am	Morning Prayer and Eucharist
	5.30pm	Evening Prayer
Sunday 8th September	8.00am	Holy Eucharist [1984]
	9.00am	Holy Eucharist
	11.00am	Choral Eucharist
	4.00pm	Choral Evensong with the Installation of the Rev'd Canon Jason Bray as Dean of Llandaff



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The Acting Dean and Chancellor: The Rev'd Canon Dr. Jan van der Lely
chancellor@llandaffcathedral.org.uk | 029 2115 6258

Canon Precentor: The Rev'd Canon Ian Yemm
precentor@llandaffcathedral.org.uk

Church Warden: Siân Roberts
sianroberts1@icloud.com

Church Warden: Ian Macdonald
irmacdonald52@hotmail.co.uk

Safeguarding Officer: Kath MacDonald
kjmacedonald1@hotmail.co.uk

www.llandaffcathedral.org.uk | Facebook @llandaffcathedral
X @LlandaffCath | Instagram @LlandaffCathedral

admin@llandaffcathedral.org.uk
Tel: 029 2056 4554

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Administration Office
Prebendal House
Llandaff
Cardiff
CF5 2LA

Charity No.: 1159090